OFFICE OF THE ELECTORAL OFFICER, BOARD OF CONTROL FOR CRICKET IN INDIA (BCCI)

BCCI ELECTION - 23 OCTOBER 2019

LIST OF NOMINATION APPLICATIONS RECEIVED TO CONTEST IN THE BCCI ELECTION

The Electoral Officer has received the following nomination applications for candidature for the indicated posts in the BCCI Election 2019:

| Post | Applicant | Proposer | Seconder |
|----------------------|---|---------------------------------------|--|
| President | Mr. Sourav Ganguly | Mr. Suraj L. Lotlikar | Mr. P. Sarath Chandra Reddy |
| | (Cricket Association of Bengal) | (Goa Cricket Association) | (Andhra Cricket Association) |
| Vice- President | Mr. Mahim Verma | Mr. Hyunilo Anilo Khing | Dr. Manik Saha |
| Trestuent | (Cricket Association of Uttarakhand) | (Nagaland Cricket Association) | (Tripura Cricket Association) |
| Secretary | Mr. Jay Amitbhai Shah | Mr. Jaydev N. Shah | Mr. Sanjay M. Naik |
| | (Gujarat Cricket Association) | (Saurashtra Cricket Association) | (Mumbai Cricket Association) |
| Joint Secretary | Mr. Jayesh George | Mr. Mohammed Azharuddin | Mr. Brijesh P. Patel |
| Secretary | (Kerala Cricket Association) | (Hyderabad Cricket Association) | (Karnataka State Cricket Association) |
| Treasurer | Mr. Arun Singh Dhumal | Mr. Prabhtej Singh Bhatia | Mr. Rakesh Rathour |
| | (Himachal Pradesh Cricket Association) | (Chhattisgarh State Cricket Sangh) | (Punjab Cricket Association) |
| Councillor | Mr. Prabhtej Singh Bhatia | Mr. Jayesh George | Mr. Mahim Verma |
| | (Chhattisgarh State Cricket Sangh) | (Kerala Cricket Association) | (Cricket Association of Uttarakhand) |
| Governing Council | Mr. Brijesh Parsuram Patel | Mr. Nabam Vivek | Dr. Manik Saha |
| Member | (Karnataka State Cricket Association) | (Arunachal Cricket Association) | (Tripura Cricket Association) |
| Governing Council | Mr. M. Khairul Jamal Majumdar | Mr. Rakesh Rathour | Mr. Pranav Amin |
| Member | (Cricket Association of Mizoram) | (Punjab Cricket Association) | (Baroda Cricket Association) |

The List of Validly Nominated Candidates will be issued upon the completion of the scrutiny of nomination applications by the Electoral Officer on 15 October 2019.

Date: 14 October 2019

Shri. N. Gopalaswami, Electoral Officer, BCCI

Email: <u>electoral.officer@bcci.tv</u>

Board of Control for Cricket in India

Cricket Centre, Wankhede Stadium, D Road, Churchgate, Mumbai - 400020

Nomination-Cum-Affidavit Form

| | I,S/o, W/o, D/oresiding at | | |
|---------------------------------------|--|--|--|
| | | | |
| nsert passport | | and | |
| photo | representing | Association, hereby offe | |
| | myself for election to the Apex Council of BCC | I and/or the Governing Council in | |
| | the following category. | | |
| 1. Presiden | t | | |
| | | | |
| 2. Vice-Pre | esident | | |
| 3. Secretar | У | | |
| 4. Joint Sec | cretary | | |
| 5. Treasure | r | | |
| 6. Council | or (as representative of BCCI Members) | | |
| 7. Governi | ng Council Member | | |
| Ibeen duly noming to be its represent | hereby confirmated by what tative to the BCCI General Meeting to be held on 2 e an Office Bearer/Councilor/Governing Council M | m and solemnly affirm that I have nich is a Full Member of the BCC 3 October 2019 and I am not | |
| Proposer and S Name of Propo | <u>econder</u> | the Candidate /Deponent | |

| Proposer's BCCI Member Association: |
|--|
| Name of Seconder: |
| Seconder's BCCI Member Association: |
| Witness |
| Name of Witness: |
| Witness Signature: |
| Witness' BCCI Member Association: (Note: Witness shall be a member of the same BCCI Member Association as Candidate) |
| Address: |
| Mobile No.: |
| E-mail ID: |
| <u>Verification by Candidate:</u> |
| Verified aton this |
| day that the above stated contents of the present |
| nomination-cum-affidavit form are true and correct to the best of my knowledge and |
| I affirm that no material information has been concealed. |

CANDIDATE/DEPONENT

Candidate Proposer's Form

| Name of Candidate Pro | oposed: | |
|---|--|--|
| Candidate's BCCI Men | mber Association: | |
| Post Candidate is being | g Proposed For: | |
| Proposer's Name: (Note: Proposer must b Final Electoral Roll) | be on | |
| Proposer's Signature: | | |
| Proposer's BCCI Memb | ber Association: | |
| Proposer's Contact Det | <u>tails</u> | |
| Address: | | |
| Mobile No.: | | |
| E-mail ID: | | |
| Verification by Propose | <u>er:</u> | |
| Verified at | on this | |
| day | that the above stated contents of the present | |
| candidate proposer's fo | orm are true and correct to the best of my knowledge and | |
| I affirm that no materia | al information has been concealed. | |
| | | |
| | | |

(Note: This form can be notarized/authenticated at a location different from the Nomination-Cum-Affidavit Form but must be submitted together with the same via email and hard copy)

PROPOSER/DEPONENT

Candidate Seconder's Form

| Name of Candidate Seconded: | | |
|--|--|--|
| Candidate's BCCI Member Association: | | |
| Post Candidate is being Seconded For: | | |
| Seconder's Name: (Note: Seconder must be on Final Electoral Roll) | | |
| Seconder's Signature: | | |
| Seconder's BCCI Member Association: | | |
| Seconder's Contact Details | | |
| Address: | | |
| Mobile No.: | | |
| E-mail ID: | | |
| <u>Verification by Seconder:</u> | | |
| Verified aton this | | |
| day that the above stated contents of the present | | |
| candidate seconder's form are true and correct to the best of my knowledge and | | |
| I affirm that no material information has been concealed. | | |
| | | |
| | | |

(Note: This form can be notarized/authenticated at a location different from the Nomination-Cum-Affidavit Form but must be submitted together with the same via email and hard copy)

SECONDER/DEPONENT